



**MUNICIPAL COUNCIL AGENDA  
CHESTER R. MARTIN MUNICIPAL COUNCIL CHAMBERS  
141 OAK STREET, TAUNTON, MA 02780**

~  
**JUNE 3, 2014 – 7:00 PM**

**INVOCATION  
ROLL CALL  
RECORDS**

**HEARING: NONE**

**COMMUNICATIONS FROM THE MAYOR**

**APPOINTMENTS**

**COMMUNICATIONS FROM CITY OFFICERS**

- Pg. 1-4 Com from Treasurer/Collector – Rescind unissued debt
- Pg. 5-6 Com. from Treasurer/Collector – Notifying of a Land Court Decree
- Pg. 7-8 Com. from Assistant City Solicitor – Columbia Cultural Center, 775 John Quincy Adams Road
- Pg. 9 Com. from Chairman, Taunton Planning Board – Notifying of a public hearing
- Pg. 10 Com. from Chairman, Taunton Planning Board – Notifying of a public hearing
- Pg. 11 Com. from General Manager, TMLP – Submitting report of action on street lights
- Pg. 12 Com. from City Solicitor – Request to transfer funds
- Pg. 13-33 Com. from Superintendent of Buildings – Submitting contractor bids for 115 Tremont St. Cleanup
- Pg. 34-41 Com. from Jean Fox, South Coast Rail Project Manager and Victoria Maguire, State Permit Ombudsman, Commonwealth of Massachusetts - Providing an application for FY2015 Technical Assistance Grants
- Pg. 42 Com. from Treasurer/Collector – Rescind unissued debt

RECEIVED  
CITY CLERK'S OFFICE  
2014 MAY 30 11 A 10: 18  
TAUNTON, MA  
CITY CLERK

## **PETITIONS**

### **Junk Collector's License**

Petition submitted by Sean Moore, 114 Vernon St., Middleboro requesting a **RENEWAL** of his Junk Collector's License for Old Colony Scrap, Inc. located at 655 West Water St., Taunton.

### **Temporary Fixed Vendor License**

Petition submitted by Joe Silva, 316 Middleboro Ave., East Taunton requesting a **RENEWAL** of his Temporary Fixed Vendor License for Joe's Fresh Seafood located at 255 Cape Highway, East Taunton.


## **COMMITTEE REPORTS**

## **UNFINISHED BUSINESS**

## **ORDERS, ORDINANCES AND RESOLUTIONS**

## **NEW BUSINESS**

**Respectfully submitted,**

  
**Jennifer Leger**  
**Assistant City Clerk**



CITY OF TAUNTON  
MASSACHUSETTS

Office of the Treasurer / Collector

Barbara A Auger, CMMT  
Treasurer/Collector

15 Summer Street  
Taunton, MA 02780

Telephone (508) 821-1057  
FAX (508) 821-1007

May 27, 2014

Thomas C Hoye, Mayor and  
Members of the Municipal Council  
144 Oak St  
Taunton, MA 02780

RE: Rescind Unissued Debt

Honorable Mayor Hoye and Councilors:

Please consider rescinding the Authorized and Unissued balances on the following Loan Orders:

<u>Date of Loan Order</u>	<u>Amount Authorized</u>	<u>Amount Issued /Grant Recvd.</u>	<u>Amount to Rescind</u>	<u>Capital Project</u>
1/6/2011	4,875,000	4,700,000	<b>175,000</b>	Warner Boulevard Land Acquisition
3/13/2013	756,741	410,149	<b>76,592</b>	Galligan Roof Replacement

The rescinding of unissued authorizations frees up debt limit capacity and properly states debt on the City's financial statements. The projects were complete during Fiscal 2014 and the unused portion may not be utilized for other purposes.

I have attached copies of the original loan orders for your reference. Should you have any questions regarding this matter, I would be very happy to address them with you.

Rescinding loan authorizations requires a two-thirds vote of the Council. I am respectfully requesting Council take such a vote.

Sincerely,

Barbara A Auger  
Treasurer/Collector

Enclosures



# CITY OF TAUNTON

*In Municipal Council* ..... December 7, 2010 ..... 20.....

*Ordered, That*

there is hereby appropriated the sum of \$4,875,000.00 to pay additional costs of acquiring a portion of the premises described in deeds recorded in Book 4052, Page 105, Land Court Certificate of Title #9733 recorded at Bristol County Northern Registry of Deeds and being shown on a plan entitled "City of Taunton, Legal Department compiled Plan of Ward 1, Map 27, Plot 45 (D.I.Trust II), scale 1" =150', dated May 24, 2002 by John A. Hanlon Co." as previously approved by vote of this Council, including the payment of any and all costs incidental and related thereto; that to meet this appropriation, the Treasurer with the approval of the Mayor is authorized to borrow said amount under and pursuant to Chapter 44, Section 7(3) of the General Laws, or pursuant to any other enabling authority, and to issue bonds or notes of the City therefor, and that the Treasurer is authorized to file an application with the Municipal Finance Oversight Board to qualify under Chapter 44A of the General Laws any or all of the bonds authorized by this order and to provide such information and execute such documents as the Municipal Finance Oversight Board may require for these purposes.

In Municipal Council, January 4, 2011,  
Adopted by more than 2/3 vote of the Council taken  
by "Yeas & Nays,

Nine Council members present, six members  
Voting in favor.

Rose Marie Blackwel,, City Clerk

Presented to the Mayor and approved,  
January 6, 2011.

Charles Crowley, Mayor

A True Copy:

Attest:

*Rose Marie Blackwel*

City Clerk

g: loan/loanorder/Land Acq WarnerBlvd:11..... Clerk.





# CITY OF TAUNTON

*In Municipal Council* ..... February 26, 2013 ..... 20.....

*Ordered, That*

\$486,741.00 is appropriated, in addition to the \$270,000 previously appropriated (a total of \$756,741) for the purpose of paying costs of a roof repair/replacement at Galligan School, 15 Sheridan Street, Taunton, MA including the payment of all costs incidental or related thereto (the "Project"), which proposed repair project would materially extend the useful life of the school and preserve an asset that otherwise is capable of supporting the required educational program, and for which the City of Taunton may be eligible for a grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended under the direction of the City of Taunton's Building Committee. To meet this appropriation, the Treasurer with the approval of the Mayor is authorized to borrow said amount under Chapter 44 of the General Laws or any other enabling authority. The City of Taunton acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any project costs The City of Taunton incurs in excess of any grant that may be approved by and received from the MSBA shall be the sole responsibility of the City of Taunton; provided that any grant that the City may receive from the MSBA for the project shall not exceed the lesser of (i) 74 percent of eligible, approved costs, as determined by MSBA, or (ii) the total maximum grant amount determined by the MSBA; provided that the borrowing authorized pursuant to this order shall be reduced by any grant amount set forth in the Project Funding Agreement that may be executed between the City of Taunton and the MSBA; and that the Mayor is authorized to take any other action necessary to carry out this project.

*quinc. edic.  
in front*

IN MUNICIPAL COUNCIL, MARCH 12, 2013,  
ADOPTED BY MORE THAN 2/3 VOTE OF THE  
COUNCIL TAKEN BY "YEAS & NAYS",

EIGHT COUNCIL MEMBERS PRESENT, EIGHT  
MEMBERS VOTING IN FAVOR.

ROSE MARIE BLACKWELL, CITY CLERK

PRESENTED TO THE MAYOR AND APPROVED,  
MARCH 13, 2013.

THOMAS C. HOYE, JR., MAYOR

g: loan/loanorder/Galliganroof 13

*Clerk.*

A TRUE COPY:  
ATTEST:

*Rose Marie Blackwell*  
CITY CLERK



CITY OF TAUNTON

In Municipal Council ..... 20.....

Ordered, That

MOTION/VOTE/ORDER

That the City of Taunton appropriate the amount of Two Hundred Seventy Thousand (\$270,000.00) Dollars for the purpose of paying costs of a roof repair/replacement at Galligan School, 15 Sheridan Street, Taunton MA including the payment of all costs incidental or related thereto (the "Project"), which proposed repair project would materially extend the useful life of the school and preserve an asset that otherwise is capable of supporting the required educational program, and for which the City of Taunton may be eligible for a grant from the Massachusetts School Building Authority ("MSBA"), said amount to be expended under the direction of the City of Taunton's Building Committee. To meet this appropriation the Mayor of Taunton is authorized to borrow said amount under M.G.L. Chapter 44, or pursuant to any other enabling authority. The City of Taunton acknowledges that the MSBA's grant program is a non-entitlement, discretionary program based on need, as determined by the MSBA, and any project costs the City of Taunton incurs in excess of any grant that may be approved by and received from the MSBA shall be the sole responsibility of the City of Taunton; provided that any grant that the City may receive from the MSBA for the project shall not exceed the lesser of (i) 74 percent of eligible, approved project costs, as determined by the MSBA, or (ii) the total maximum grant amount determined by the MSBA; provided that the borrowing authorized pursuant to this order shall be reduced by any grant amount set forth in the Project Funding Agreement that may be executed between the City of Taunton and the MSBA.

In Municipal Council, September 4, 2012,  
Adopted by more than 2/3 vote of the Council  
taken by "Yeas & Nays",

Seven Council members present, seven members  
voting in favor.

Rose Marie Blackwell, City Clerk

Presented to the Mayor and approved,  
September 10, 2012.

Thomas C. Hoye, Jr., Mayor

A True Copy:  
Attest:

*Rose Marie Blackwell*  
City Clerk

*Clerk.*



CITY OF TAUNTON  
MASSACHUSETTS

TREASURY DEPARTMENT

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BARBARA A AUGER, CMMT  
TREASURER/COLLECTOR

15 Summer Street  
Taunton, MA 02780

Telephone (508) 821-1057  
FAX (508) 821-1007

May 27, 2014

Thomas C Hoye, Jr. Mayor and  
Members of the Municipal Council  
141 Oak St. Temp. City Hall  
Taunton, Ma 02780

RE: Land Dorothy E McCone  
Parcel # 78-39 – 17 Barnum Street

Dear Mayor Hoye and Councilors;

I have received the attached notice indicating the Land Court entered a foreclosure decree on a tax title parcel assessed to **Dorothy E McCone** for property located at 17 Barnum Street. The City of Taunton is now the owner of the property and should make every effort to insure and secure the premises, as all responsibility and liability for this property now rests with the City of Taunton.

Once we receive the recorded judgment decree I will transfer the parcels to the Tax Possession Custodian.

If you have any questions or concerns regarding this property, please contact this Office.

Sincerely,

Barbara A Auger, CMMT  
Treasurer/Collector

cc: Assessor  
Auditor  
Tax Possession Custodian



[SEAL] Land Court costs \$979.40 Legal Fees \$3,005.00 (estimated)  
Re: 17 Barnum Street (bldgs) - Parcel ID: 78 - 39

COMMONWEALTH OF MASSACHUSETTS  
LAND COURT  
DEPARTMENT OF THE TRIAL COURT

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COPY

Case No.: 12 TL 144122

JUDGMENT IN TAX LIEN CASE

City of Taunton

vs.

Dorothy E. McCone

RECEIVED  
MAY 27 2014  
BY: \_\_\_\_\_

This case came on to be heard and was argued by counsel, and thereupon, upon consideration thereof, it is

**ADJUDGED and ORDERED** that all rights of redemption are forever foreclosed and barred under the following deed(s) given by and/or the tax taking(s) made by the Collector of Taxes for the City of Taunton in Bristol County and said Commonwealth:

<u>Land Type</u>	<u>Tax Taking Date</u>	<u>Book No.</u>	<u>Page No.</u>	<u>Document No.</u>	<u>Certificate of Title No.</u>
Recorded	12/18/2007	17247	281		

By the Court: Deborah J. Patterson

Attest:

A TRUE COPY  
ATTEST:

*Deborah J. Patterson*  
RECORDER

\_\_\_\_\_  
Deborah J. Patterson  
Recorder

Entered: April 25, 2014





# City of Taunton

## LAW DEPARTMENT

141 Oak Street  
Taunton, Massachusetts 02780  
Phone (508) 821-1036 Facsimile (508) 821-1064



Thomas C. Hoye, Jr.  
MAYOR

Jason D. Buffington  
CITY SOLICITOR

Daniel F. de Abreu  
ASST. CITY SOLICITOR

May 28, 2014

Andrew J. Marshall, President  
Municipal Council  
141 Oak Street  
Taunton, MA 02780

RE: Columbia Cultural Center, 775 John Quincy Adams Road

Dear Council President Marshall and Members of the Municipal Council:

Please be advised that the Columbia Cultural Trust has expressed to this Department and to the Water Supervisor of the DPW a desire to convey a portion of the property it owns to the City of Taunton. It has been suggested that the parcel would provide access to the water tower on adjoining land, and, might be used for a walking trail that would provide access to publicly owned land on Watson's Pond. There are outstanding taxes on the property. The proposal would include that the proceeds from the conveyance be immediately applied toward the outstanding taxes. As part of the discussion, the Trust proposes to reach an agreement regarding the remainder of the outstanding taxes. The Trust also would like to address how the remaining property would be taxed going forward. The Trust has suggested that, because of the circumstances in which the land was conveyed by the Commonwealth to the Trust, the conveyance would have to be approved by DCAMM. Any resolution as to the taxes would be subject to DOR approval. These issues would have to be more fully explored before this proposal could come to fruition.

The Trust is represented in this matter by Attorney David T. Gay. The Columbia Cultural Center sits on the property, which is the home base for the Sons of Italy, which holds civic and charitable events.

I suggest that the next step would be to determine if the Council is interested in pursuing the proposal. I respectfully request that this matter be scheduled for discussion at an upcoming committee meeting, and that Attorney Gay, a representative from DPW and a representative from the Law Department be invited. At the meeting Attorney Gay can more fully present the proposal, after which, the Council can decide whether it is interested in proceeding further.

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Respectfully,



Daniel F. de Abreu  
Assistant City Solicitor

cc: Thomas C. Hoye, Jr., Mayor  
Fred Cornaglia, DPW Commissioner  
Cathal O'Brien, Water Supervisor  
Barbara Auger, Treasurer/Collector  
Jason D. Buffington, City Solicitor  
David T. Gay, Esquire



## TAUNTON PLANNING BOARD

City Hall  
15 Summer Street  
Taunton, Massachusetts 02780

Denise J. Paiva, Secretary

Phone 508-821-1051

Fax 508-821-1665

May 27, 2014

Honorable Thomas Hoye, Mayor  
Members of the Municipal Council  
141 Oak St., Maxham School  
Taunton, Ma. 02780

C/O Rose Marie Blackwell, City Clerk

**RE: Modification of a Site Plan Review – 397 Winthrop Street**

Dear Mayor Hoye and Members of the Municipal Council:

Please be advised the Taunton Planning Board received a Modification of a Site Plan Review for property at 397 Winthrop Street for the addition of an 8.3' x 27.7' trailer to be used as Office Space and Restroom submitted by Jean Chedid.

The next scheduled meeting for this petition will be on Tuesday, June 17, 2014 at 9:30 AM in the Taunton Planning Board Office, 15 Summer St., Annex Bldg., at which time the application shall be reviewed by the DIRB and again on Thursday, July 17, 2014 at 5:30 PM at Chester R Martin Municipal Council Chambers, 141 Oak St., Taunton, Ma. at which this petition will be reviewed by the Planning Board.

Respectfully yours,

Daniel P. Dermody, Chairman  
Taunton Planning Board

DPD/djp



# TAUNTON PLANNING BOARD

City Hall  
15 Summer Street  
Taunton, Massachusetts 02780

Denise J. Paiva, Secretary

Phone 508-821-1051  
Fax 508-821-1665

May 27, 2014

Honorable Thomas Hoye, Mayor  
Members of the Municipal Council  
141 Oak St., Maxham School  
Taunton, Ma. 02780

C/O Rose Marie Blackwell, City Clerk

**RE: Site Plan Review – 457 Winthrop Street**

Dear Mayor Hoye and Members of the Municipal Council:

Please be advised the Taunton Planning Board received a Site Plan Review for property at 457 Winthrop Street for a Daycare Facility in a Highway Business District submitted by Michael & Stacie Ruffini.

The next scheduled meeting for this petition will be on Tuesday, June 17, 2014 at 9:45 AM in the Taunton Planning Board Office, 15 Summer St., Annex Bldg., at which time the application shall be reviewed by the DIRB and again on Thursday, July 17, 2014 at 5:30 PM at Chester R Martin Municipal Council Chambers, 141 Oak St., Taunton, Ma. at which this petition will be reviewed by the Planning Board.

Respectfully yours,

Daniel P. Dermody, Chairman  
Taunton Planning Board

DPD/djp





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*Serving a Public Power Community*

May 27, 2014

Rose Marie Blackwell  
City Clerk  
City Hall  
Taunton, Mass 02780

By vote of the Municipal Light Commission on, May 6, 2014, the following is a report of action taken on street- lights.

Colton Drive  
Located in Myles Standish Industrial Park

Recommend to transfer cost of lighting from Taunton Development/Mass Development Corp to the City of Taunton. Lights to be transferred would be 12-250w high-pressure sodium lights on aluminum standard poles, 1 through 12 on Colton Drive Taunton, which now is a City approved street.

Transfer of cost requested by Taunton Development/Mass Development Corp.

- Estimate cost is \$ 163.32 per month
- Cost of each light is \$ 13.61.
- Does not include fuel adjustment credit

It is requested that this street lighting report be presented to the Municipal Council, for approval of the energy services.

Very truly yours,  
MUNICIPAL LIGHT COMMISSION

A handwritten signature in black ink, appearing to read 'Michael J. Horrigan', is written over the typed name.

MICHAEL J. HORRIGAN  
General Manager

*Taunton Municipal Lighting Plant*

PO Box 870 Taunton, MA 02780-0870 Ph: 508.824.5844 Fx: 508.823.6931

Cleary-Flood Station Fx: 508.822.3782

[www.tmlp.com](http://www.tmlp.com)



# City of Taunton

## LAW DEPARTMENT

141 Oak Street

Taunton, Massachusetts 02780

Phone (508) 821-1036 Facsimile (508) 821-1397



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Thomas C. Hoye, Jr.  
MAYOR

Jason D. Buffington  
CITY SOLICITOR

Daniel F. de Abreu  
ASST. CITY SOLICITOR

May 29, 2014

Honorable Mayor Thomas C. Hoye, Jr.  
Members of the Taunton Municipal Council  
141 Oak Street  
Taunton MA 02780

**RE: Request to Transfer Funds**

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Dear Mayor Hoye and Members of the Municipal Council:

The Law Department recently worked closely with the Building Department to formulate and issue an invitation for bids for debris removal and cleanup of certain tax possession property. A total of sixteen bid packages were requested by various companies and issued to them by the Building Department. Earlier today, the only two bids received were publicly opened: \$135,560.00 by Green Environmental of Rockland, and \$63,750.00 by Fusiform, Inc. of New Bedford.

Mr. Walkden and I met with the President of Fusiform, Inc. following the bid opening and we believe that this company is qualified and capable of performing the work. We therefore intend to award the contract to Fusiform, Inc., subject to a transfer of funds by Municipal Council. I met with Budget Director Enos who recommended that I make the request to you to transfer \$63,750.00 from the Reserve Account into the Professional/Technical line item of the Tax Possession Maintenance Department, Account Number 1-193-0202-5319. Your approval of this transfer is respectfully requested.

Very truly yours,

Jason D. Buffington, Esq.  
City Solicitor

CITY OF TAUNTON

MASSACHUSETTS

WAYNE E. WALKDEN,  
MCPPO, CBO  
SUPERINTENDENT OF  
BUILDINGS

DEPARTMENT OF PUBLIC BUILDINGS



TEMPORARY  
GOVERNMENT OFFICES  
141 Oak Street  
TAUNTON, MA 02780-3464  
(508) 821-1015  
FAX (508) 821-1019  
Email: wwalkden@taunton-ma.gov

May 30, 2014

Honorable Mayor Thomas C. Hoye Jr.  
Council President Andrew J. Marshall  
And Members of the Municipal Council

Re: 115 TREMONT STREET CLEAN UP – CONTRACTOR BIDS SUBMITTED

Dear Mayor and Councilors:

Please be advised that two bids were submitted to the Building Department, May 29, 2014 for the clean-up of the 115 Tremont Street property. Fifteen firms requested our bid package. **The low bid contractor was Fusiform Inc. from New Bedford, in the amount of \$63,750.** The high bid contractor was Green Environmental, from Rockland, in the amount of \$135,560. A copy of the Invitation for Bid and the bid tabulation is included for your review.

The low bid contractor was interviewed after the bid opening by the City Solicitor and me. Positive references were confirmed by the Building Department office staff. My recommendation to the Mayor and Municipal Council is that we award the contract to Fusiform Inc. in the amount of \$63,750, the first week of June, 2014. A "Notice to Proceed" will be given to the contractor contingent upon approval and funding of the project by the Mayor and Municipal Council, and submission of payment bond, performance bond, and insurance documentation, required by the contractor as noted in the IFB. The work is expected to begin in late June and be completed within sixty days.

Upon a yes or no vote by the Municipal Council I will follow up within one week with the appropriate transfer request out of the City Reserve account.

Regards,

*Wayne E. Walkden*

Wayne E. Walkden  
Superintendent of Buildings



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**CITY OF TAUNTON**  
**MASSACHUSETTS**

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**DEPARTMENT OF PUBLIC BUILDINGS**



WAYNE E. WALKDEN  
SUPERINTENDENT OF BUILDINGS

TEMPORARY CITY HALL  
141 OAK STREET  
TAUNTON, MA 02780  
(508) 821-101

**INVITATION FOR BIDS**

**APPLICABLE PROCUREMENT LAW: MGL c.30B**

The City of Taunton will accept sealed Bids plainly marked and addressed as follows:

**BID FOR DEBRIS REMOVAL & SITE CLEANUP**

**CITY OF TAUNTON - BUILDING DEPARTMENT  
141 OAK STREET  
TAUNTON, MA 02780**

Sealed bids will be received until 11AM on **THURSDAY, MAY 29, 2014** and publicly opened soon thereafter on that date at the Temporary Government Office Building, BUILDING DEPARTMENT OFFICE, 141 Oak Street, Taunton, Massachusetts.

Electronic copies of the Bid Documents may be obtained at the office of the Superintendent of Buildings, Room 2, 141 Oak Street, Taunton, Massachusetts or preferably by email to: [jadamczyk@taunton-ma.gov](mailto:jadamczyk@taunton-ma.gov).

Inquiries concerning this procurement, prior to bid opening, shall be made to Wayne E. Walkden, Superintendent of Buildings (508.821.1015) or by email to: [wwalkden@taunton-ma.gov](mailto:wwalkden@taunton-ma.gov). With regard to such inquiries, no oral statements of any person whatsoever shall in any manner or degree, modify or otherwise affect the terms of this contract.

The contract will be awarded to the responsive and responsible bidder offering the lowest price for the services specified in the IFB. The Tax Possession Custodian and/or Superintendent of Buildings reserve the right to reject any or all bids tendered in the best interest of the City of Taunton.

WAYNE E. WALKDEN  
SUPERINTENDENT OF BUILDINGS  
FOR SUSAN K. BARBER  
TAX POSSESSION CUSTODIAN  
CITY OF TAUNTON



CITY OF TAUNTON

**SECTION 1 TERMS AND CONDITIONS**

**1.1 PREPARATION OF BIDS**

- 1.11 Bidders are expected to examine specifications, APPENDICES, and all instructions. Failure to do so will be at the bidder's risk.
- 1.12 Each bidder shall furnish the information required by the bid form. The bidder shall print or type his name on each Appendix and each Continuation Sheet thereof on which he makes an entry. Erasures or other changes must be initialed by the person signing the bid. Bids signed by an agent must be accompanied by evidence of his authority.
- 1.13 Bids which fail to meet the requirements or which are incomplete, conditional or which do not contain initialed erasures and/or alterations, will be rejected as non-responsive bids.
- 1.14 Total bid price shall be shown and such price shall include the services specified.
- 1.15 Alternate bids will not be considered.
- 1.16 Time, if stated as a number of days, will include Sundays and holidays.

**1.2 SUBMISSION OF BIDS**

Bids and modifications thereof shall be enclosed in sealed envelopes addressed as noted in the Invitation. Electronic bids will not be considered for this Invitation. The bid shall be accompanied by a Bid Deposit equal to 5% of the value of the total bid.

**1.3 WITHDRAWAL OF BIDS** Bids may be withdrawn by written notice prior to closing.

**1.4 LATE BIDS** Bids must be received in the City of Taunton Building Department Office at 141 Oak Street, Taunton, Massachusetts prior to the bid closing time. Bids received after the bid closing time will remain sealed and will be rejected as non-responsive.

**1.5 CITY FURNISHED PROPERTY** – The Bidder must plan on furnishing all labor, equipment, utilities, and porta johns.

**1.6 RULE FOR AWARD**

1.6.1 The contract will be awarded to the responsive and responsible bidder offering the lowest price, in accordance with General Laws Chapter 30B.

1.6.2 The City reserves the right to reject any or all bids, to waive informalities and minor irregularities in bids received, and to cancel or eliminate any item or section of the Invitation.

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1.6.3 A notice of award mailed or otherwise furnished to the successful bidder within the time for acceptance specified in the bid shall be deemed to result in a binding contract without further action by either party.

1.7 **VENDOR INVOICES** Invoices shall be prepared and submitted in original format. Invoices shall contain the following information: address to City of Taunton Building Department, for site cleanup at 115 Tremont Street, Taunton, Massachusetts, PO #, amount (do not include sales tax).

Vendors agree to submit a single invoice after substantial completion of the job in the amount of 95% of the contract price. 5% retainage will be withheld by the City pending inspection of the work and vendor demonstration that the work has not harmed adjacent wetlands and that all waste products have been transported off the site, leaving the site surface free of possible contaminants and debris. By bidding on and executing this contract, vendor agrees to this invoice requirement and explicitly waives any claim against the City for damages under any unjust enrichment or quantum meruit theory.

1.8 **CONTRACTOR/VENDOR COMPETENCY** The City may make such investigations as it deems necessary to determine the ability of the bidder to perform the work, and the bidder shall furnish to the City all such information and data for this purpose as the City may request. The City reserves the right to reject any bid if the evidence submitted by, or investigation of, such bidder fails to satisfy the City that such bidder is properly qualified to carry out the obligations of the Contract and to complete the work contemplated therein.

1.9 **MASSACHUSETTS SALES TAX** Materials and/or equipment purchased for permanent installation under this Contract will be exempt from Massachusetts Sales and Use Tax. The exemption certificate number will be furnished to the Contractor. Each bidder shall take this exemption into account in calculating his bid for the work.

1.10 **INSPECTION OF SERVICES**  
All services (which term throughout this clause includes services performed, materials furnished or utilized in the performance of services, and workmanship in the performance of services) shall be subject to inspection and testing by the City, to the extent practicable at all times and places during the term of the Contract. All inspections by the City shall be made in such a manner as not to unduly delay the work.

1.11 **EQUAL OPPORTUNITY** The City recognizes its responsibility to provide equal opportunity and non-discrimination in municipal contracts. During the performance of this Contract, the Contractor/Vendor and all of his/her subcontractors or suppliers (hereinafter collectively referred to as the Contractor/Vendor) for himself/herself, his/her assignees and successors in interest, shall adhere to the following policies.

1.11.1 The Contractor/Vendor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid provision shall include, but not be limited to the following: employment upgrading, demotion, or transfer; recruitment advertising; recruitment, layoff; termination; rates of pay or other forms of compensation; conditions or privileges of employment; and selection for apprenticeship. The Contractor/Vendor shall post hereafter, in conspicuous places, available for



employees and applicants for employment, notices to be provided by the City setting forth the provisions of this non-discrimination clause.

- 1.11.2 The Contractor/Vendor shall undertake in good faith affirmative action measures designed to eliminate any discriminatory barriers in the terms and conditions of employment on the grounds of race, color, religious creed, national origin, age or sex, and to eliminate and remedy any effects of such discrimination in the past. Such affirmative action shall entail positive and aggressive measures to ensure equal opportunity in the areas of hiring, upgrading, demotion or transfer, recruitment, layoff or termination, rate of compensation, and in-service of apprenticeship training programs. This affirmative action shall include all action required to guarantee equal employment opportunity for all persons, regardless of race, color, religious creed, national origin, age or sex.
- 1.11.3 The Contractor/Vendor will, in all solicitations or advertisements for employees placed by or on behalf of the Contractor/Vendor, state that all qualified applicants will receive consideration for employment without regard to race, creed, color, national origin, age or sex.
- 1.11.4 If the City of Taunton believes that a Contractor/Vendor is not operating in compliance with the non-discrimination clauses of the contract then the Mayor, or his designated agent, may conduct an investigation to determine if said Contractor/Vendor is in compliance. If the Mayor, or his designated agent, determines that the Contractor/Vendor is not in compliance then the Contract may be canceled, terminated, or suspended in whole or in part and the Contractor/Vendor may be declared ineligible for further municipal contracts. Other sanctions may be imposed and remedies invoked as provided by law.

## SECTION 2 GENERAL PARAGRAPHS

- 2.1 **GENERAL INTENTION** It is the declared and acknowledged intention of City to secure The services of a site cleanup contractor with the capability to complete the scope of work noted below in Section 2.7.
- 2.2 **BACKGROUND & GENERAL DESCRIPTION** In December 2013, the City of Taunton, by court order, was awarded ownership of a 15-acre parcel of land and buildings, at one time known as Jack’s Farm. The most recent property owner turned the site and buildings into a *de facto* junkyard. The site is currently the most blighted property in the City. Over thirty (30) junk vehicles, watercraft, semi-trailers, and excavation equipment are strewn throughout. In some cases, vegetation is growing through and around vehicles. All types of trash and debris litter more than half of the fifteen acre site. Paints, lacquers, thinners, and pesticides are believed to be present throughout but are somewhat contained in the front commercial building. White goods, lawn tractors and mowers, oil tanks, wire, connectors, glass, a collapsed deck, a dilapidated above-ground swimming pool, and other assorted items one would observe throughout the property. Trees, thickets, and briars all make it difficult to access the entire site. By Order of the Land Court dated January 31, 2014, the City may now dispose of any personal property remaining. A copy of said Court Order shall be made available upon request.
- 2.3 **LOCATION** All work will be conducted at 115 Tremont Street, Taunton, Massachusetts
- 2.4 **TERM OF CONTRACT** Work under this contract shall begin upon a ‘Notice to Proceed’ issued by the procurement officer. The City expects the scope of work to be complete within sixty (60) days thereafter.
- 2.5 **EXAMINATION OF THE SITE** Although not mandatory, bidders are strongly encouraged to visit and carefully inspect the site and make a survey of the conditions to be encountered in the performance of the work prior to the submission of bids. For this purpose, the City will make the premises available for any prospective bidder to inspect from 9am to 12 p.m. on Thursday, May 22, 2014. Any bidder who takes advantage of this opportunity enters the property at his sole risk and may be required to sign a waiver releasing the City and its agents from any and all liability as a result of any injury to person or property while on the property for the inspection. Failure to inspect the conditions shall not relieve the contractor of responsibility for full completion of the work in accordance with the provisions of this contract. The City of Taunton will assume no responsibility for any understanding or representation concerning conditions made by any of its employees or agents prior to the execution of the contract, unless specifically included in the Invitations for Bids, the specifications or related documents.
- 2.6 **COMPETENCY OF BIDDERS** Bidders must demonstrate the capability, integrity, and reliability to perform all of the work noted in section 2.7. Bidders must demonstrate that they have the appropriate equipment, manpower, financial resources, and relevant experience to perform the work, within the sixty (60) day time frame for completion. Each bidder must submit along with its bid a written description of the equipment and labor force that it will use to complete the scope of work along with a list of three references that can attest to the bidder’s past experience in completing similar work.



2.7 **SCOPE OF WORK**

At a minimum, the scope of work shall consist of:

- a) Clearing of vegetation and obstructions needed to provide perimeter access for equipment, containers, vehicles, and pedestrians
- b) Debris clearing
- c) Debris disposal
- d) Cutting, chipping, shredding, and removal of fallen trees and wood waste
- e) Loading and hauling
- f) Separation and recycling
- g) Identification of surface contaminants
- h) Proper segregation, transporting, and disposal of hazardous materials
- i) Removal of all vehicles, trailers, equipment, campers, tires, auto parts, machine parts, furnaces, containers, steel, plastic, waste of all types, all green houses, glass, above ground pool, collapsed deck, screws, nails, connectors, shipping containers, appliances, removal of contents from all buildings
- j) Removal of fuel (diesel, gasoline, oil, lubricants)
- k) Protection of wetlands
- l) Testing to ensure that the site surface is cleared of contamination

2.8 **UTILITIES FURNISHED BY THE CITY** The City will not be providing utility service of any type. Contractor must provide portable electric power or other utilities should contractor deem such utilities necessary.

2.9 **CITY INSPECTION** Contractor's work will be inspected by either the Superintendent of Buildings or designee to ensure compliance with specifications. Multiple inspections will be conducted during the project. Contractor is obligated to notify the Contracting Officer in the event that an unforeseen condition arises.

2.10 **PRECAUTIONS DURING CONSTRUCTION** Contractor shall maintain safe operations at all times. Proper postings, barricades, pedestrian detours, etc., are all examples of Contractor responsibilities detailed in the Massachusetts State Building Code.

2.11 **WORK LIMITATIONS** Contractor may not perform work on Sundays or the City of Taunton holidays noted in Section 2.21.1

2.12 **QUALITY OF WORK** Contractor must demonstrate to the Contracting Officer that all work contained within the scope of work is performed in a professional manner and that it complies with all local, State, and Federal regulations. The Contractor shall be solely responsible for ensuring that the work is performed in full compliance with all federal, state, and local laws and regulations governing every aspect of the work, including those laws and regulations applicable to the removal and disposal of fuel, chemicals and other hazardous materials. The Contractor shall be solely responsible for securing any and all federal, state, or local permits necessary (if any) for the completion of the work, should perform its own due diligence in this regard, and should factor into its bid price any and all costs of obtaining permits. The City makes no warranties and representations concerning the necessity for permits or the costs of same, if any.

**2.13 DAMAGE OR LOSS OF CONTRACTOR SUPPLIES AND EMPLOYEE PROPERTY**

The City does not assume any responsibility for fire, theft, accident, or any other cause resulting in damage or loss of contractor's supplies, materials, equipment, or personal property of his employees.

**2.14 PROTECTION OF ADJACENT PROPERTY OWNERS**

Contractor must take precautions whenever appropriate to protect the adjacent property owners from damage to their vegetation, fences, or structures, and shall be required to indemnify and hold the City harmless against any claims made against it of this nature. A proper inspection of the existing conditions prior to the start of work should be undertaken for these purposes.

**2.15 CONTRACTING OFFICER** The Contracting Officer of this procurement is Wayne E. Walkden, Superintendent of Buildings, 141 Oak Street, Taunton, Massachusetts.

**2.16 EQUAL EMPLOYMENT OPPORTUNITY** Contractor shall ensure that all employees and applicants for employment are not discriminated against because of their race, creed, color, or national origin.

**2.17 SALES TAX** The City of Taunton is entirely exempt from the Massachusetts Sales Tax.

**2.18 CONDITIONAL BID PRICES** The City will reject any bid containing or made subject to any condition providing for an increase in the contract price based upon future increases in costs.

**2.19 PERFORMANCE BY CONTRACTOR** The Contractor may sub-contract a portion of the work encompassed by this contract with the approval of the Contracting Officer. In the absence of written approval, the Contractor shall perform all work with his own personnel. Any work ordered hereunder that may be sub-contracted by the Contractor, shall not be charged to the City at a Labor Rate per hour exceeding the Prime Contractor's Labor Rate.

**2.21 CITY OF TAUNTON HOLIDAYS**

- 2.21.1** NEW YEAR'S DAY, MARTIN LUTHER KING DAY, PRESIDENTS' DAY, PATRIOT'S DAY, MEMORIAL DAY, INDEPENDENCE DAY, LABOR DAY, COLUMBUS DAY, VETERAN'S DAY, THANKSGIVING DAY, CHRISTMAS DAY.
- 2.21.2** The preceding Friday when one of the above holidays fall on a Saturday.
- 2.21.3** The following Monday when one of the above holidays fall on a Sunday.

**2.22 PREVAILING WAGE RATES** Neither the contractor or any approved sub-contractor shall pay any of his employees performing under this contract, less than the prevailing wage rates as prescribed by the Commissioner of Labor and Industries. (see Appendix "D")

**2.23 BONDS REQUIRED**

**2.23.1** The Contractor shall furnish a **Payment Bond** in the amount of 50% of the bid price.

**2.23.2** The Contractor shall furnish a **Performance Bond** in the amount of 100% of the bid price.



**2.24 INSURANCE REQUIREMENTS**

**2.24.1 WORKMAN'S COMPENSATION** The Contractor, before commencing performance of the work required to be done under the contract, shall provide for the payment of compensation, provided by the General Laws (Ter.Ed.), Chapter 152, as amended, to all persons to be employed by him in connection with said performance and shall continue in full force and effect throughout the period of the Contract.

**2.24.2 PUBLIC LIABILITY**

The successful bidder, prior to the execution of the Agreement, and within ten (10) days of any policy renewal, shall furnish the CITY with a Certificate(s) of Insurance issued by a company satisfactory to the City, specifying the types and limits of insurance required herein. Certificate(s) shall be mailed to the City of Taunton, Attn: Risk Manager, 141 Oak Street, Taunton, MA 02780. Insurance coverage shall be required for the entire term of this Agreement. At the City's request, the Contractor shall provide a copy of the policies to the City.

**The Certificate(s) of Insurance shall provide evidence of:**

- 2.24.2.1 General Liability insurance in the amount of \$2,000,000 Bodily Injury
- 2.24.2.2 General Liability insurance in the amount of \$2,000,000 Property Damage.
- 2.24.2.3 General Liability shall also include Contractual Liability to cover this Agreement for a period of one (1) year from completion for contractual liability
- 2.24.2.4 Commercial Auto Insurance in the amount of \$2,000,000 (Two million Dollars) covering owned, non-owned, and hired vehicles.
- 2.24.2.5 Umbrella Liability Insurance in an amount not less than \$3,000,000.

The City of Taunton shall be listed as an "additional insured" on all liability policies of the Contractor and subcontractors hired by the Contractor. The General Liability Additional Insured Endorsement should include operations and completed operations;

The awarding authority is not responsible for any loss or damage whatsoever to the property of the Contractor or of any subcontractor. Certificate of Insurance shall state that "The insurance company waives any right of subrogation against the City of Taunton which may arise by reason of any payment under this policy."

Certificates of Insurance shall provide for at least thirty (30) days' notice to the City of Taunton of any cancellation or material change.

Certificates shall state that bankruptcy or insolvency of the insured shall not relieve the insurer of its obligations under the policies.

**2.24.3 INDEMNITY CLAUSE**

To the extent permitted by law, the Contractor shall fully indemnify, defend and save the City, its employees, and its agents wholly harmless from any and all claims, liabilities, liens, demands and causes of action for or on account of any injury to persons, damage to property, fines, penalties, assessments, or any loss of whatever kind or nature arising out of or in consequence of the performance of the Contractor's work hereunder, caused in whole or in part by any act or omission

of the Contractor or anyone directly or indirectly employed by him or anyone for whose acts he may be liable, regardless of whether it is caused in part by a party indemnified hereunder.

**2.25 RETENTION OF ITEMS OF PERSONAL PROPERTY. BIDS.**

2.25.1 In lieu of disposal, the Contractor may retain any and all items of personal property located at the work site for its own use. Due to the voluminous amount of motor vehicles, watercraft, and other metallic objects located on the work site, it is expected that the Contractor will reap an economic benefit to retaining such items (and other items) for its own use and/or selling such items for profit (e.g. to a scrapyard). Due to these circumstances, the City expects that bidders will incorporate this factor into their bids, and may even propose to pay the City an amount to complete the work, as opposed to the City paying the Contractor to perform the work. Bidders should be mindful, however, that the City does not possess, and will not create, documents evidencing title or ownership to any of the items of personal property that must be removed from the property under this contract. Any items of property that the Contractor elects to retain shall be at the Contractor's sole risk.

2.25.2 All Bidders must complete Appendix A ("Bid Price") in full. Bidders must elect either Option 1 (Amount Bidder Will Pay to the City) or Option 2 (Amount Bidder Proposes City to Pay to Bidder). All amounts must be expressed in numbers and words. If there is any discrepancy between an amount expressed in numbers and an amount expressed in words, the amount expressed in words shall prevail.



**SECTION 3 PERSONNEL, MATERIAL AND EQUIPMENT**

- 3.1 **GENERAL DESCRIPTION** The Contractor shall provide sufficient personnel, equipment, and material to accomplish to the satisfaction of the Contracting Officer, all work under this contract.
- 3.2 **PERSONNEL** The Contractor shall furnish for various types of work rendered under this contract, supervisory, and working personnel. Such personnel shall consist of the number and classification as may at any time be necessary to accomplish expeditiously all work under this contract.
- 3.3 **EQUIPMENT** Except as otherwise specified herein, the contractor shall furnish all supplies and equipment necessary for performance of the work. The contractor shall provide sufficient equipment in order to adequately perform the work. The workmanship shall be of highest quality in every detail.

CITY OF TAUNTON

APPENDIX "A"

BID PRICE

The bidder shall state the price for all services required to fulfill the specifications noted in the IFB.

**FOR BID ITEM NO. 1** - The bidder shall elect either Option 1 or Option 2 (place an X on appropriate line):

\_\_\_\_\_ **Option 1: Amount Bidder Will Pay to the City:**

I hereby propose to pay the City of Taunton the amount of (amount in numbers): \$ \_\_\_\_\_  
(amount in words): \_\_\_\_\_ and \_\_\_\_\_/100 Dollars  
to perform the scope of work under this contract.

\_\_\_\_\_ **Option 2: Amount Bidder Proposes City to Pay to Bidder:**

I hereby propose that the City of Taunton pay the amount of (amount in numbers): \$ \_\_\_\_\_  
(amount in words): \_\_\_\_\_ and \_\_\_\_\_/100 Dollars  
to the undersigned Bidder to perform the scope of work under this contract.

\_\_\_\_\_  
**NAME AND ADDRESS OF BIDDER (Street, City, State, Zip Code)**

**TYPE OR PRINT**

\_\_\_\_\_  
**SIGNATURE OF PERSON AUTHORIZED TO SIGN BID**

**DATE**

\_\_\_\_\_  
**TYPE OR PRINT SIGNER'S NAME AND TITLE**

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**APPENDIX "B"**

**STATEMENT OF TAX COMPLIANCE**

PURSUANT TO MASSACHUSETTS GENERAL LAWS, CHAPTER 62C, SECTION 49A, I CERTIFY UNDER THE PENALTIES OF PERJURY THAT I, TO MY BEST KNOWLEDGE AND BELIEF, HAVE FILED ALL STATE TAX RETURNS AND PAID ALL STATE TAXES REQUIRED UNDER LAW.

\_\_\_\_\_  
Social Security Number or  
Federal Identification Number

\_\_\_\_\_  
Signature of Individual or  
Corporate Name

By \_\_\_\_\_  
Corporate Officer  
(if applicable)



**APPENDIX "C"**

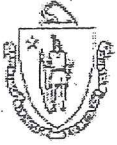
**STATEMENT OF NON-COLLUSION**

PURSUANT TO CHAPTER 40, SECTION 4 B 1/2 OF MASSACHUSETTS GENERAL LAWS, THE FOLLOWING MUST APPEAR ON ALL BID PROPOSALS:

THE UNDERSIGNED CERTIFIES UNDER PENALTIES OF PERJURY THAT THIS BID IS IN ALL RESPECTS BONA FIDE, FAIR, AND MADE WITHOUT COLLUSION OR FRAUD WITH ANY OTHER PERSON. AS USED IN THIS SECTION THE WORD "PERSON" SHALL MEAN ANY NATURAL PERSON, JOINT VENTURE, PARTNERSHIP, CORPORATION, OTHER BUSINESS OR LEGAL ENTITY.

\_\_\_\_\_  
(NAME OF PERSON SIGNING BID)

\_\_\_\_\_  
(COMPANY)



DEVAL L. PATRICK  
Governor

THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF LABOR STANDARDS

Prevailing Wage Rates

As determined by the Director under the provisions of the  
Massachusetts General Laws, Chapter 149, Sections 26 to 27H

RACHEL KAPRIELIAN  
Secretary

HEATHER E. ROWE  
Director

Awarding Authority: City of Taunton  
Contract Number: City/Town: TAUNTON  
Description of Work: Debris removal & site cleanup of 115 Tremont St., Taunton, MA  
Job Location: 115 Tremont St.

Information about Prevailing Wage Schedules for Awarding Authorities and Contractors

- This wage schedule applies only to the specific project referenced at the top of this page and uniquely identified by the "Wage Request Number" on all pages of this schedule.
- Awarding authorities must request an updated wage schedule from the Department of Labor Standards ("DLS") if it has not opened bids or selected a contractor within 90 days of the date of issuance of the wage schedule.
- The wage schedule shall be incorporated in any advertisement or call for bids for the project as required by M.G.L. c. 149, § 27. Once a contractor has been selected by the awarding authority, the wage schedule shall be made a part of the contract for that project. The wage schedule must be posted in a conspicuous place at the work site during the life of the project in accordance with M.G.L. c. 149, § 27. The wages listed on the wage schedule must be paid to employees performing construction work on the project regardless of whether they are employed by the prime contractor, a filed sub-bidder, or any sub-contractor.
- All apprentices working on the project are required to be registered with the Massachusetts Division of Apprentice Training (DAT). Apprentices must keep his/her apprentice identification card on his/her person during all work hours on the project. If an apprentice rate is listed on the prevailing wage schedule for the trade in which an apprentice is registered with the DAT, the apprentice may be paid the lower apprentice wage rate at the applicable step as provided on the prevailing wage schedule. **If an apprentice rate is not listed on the prevailing wage schedule for the trade in which an apprentice is registered with the DAT, the apprentice must be paid the journeyworker's rate for the trade.**
- The wage rates will remain in effect for the duration of the project, except in the case of multi-year public construction projects. For construction projects lasting longer than one year, awarding authorities must request an updated wage schedule. Awarding authorities are required to request these updates no later than two weeks before the anniversary of the date the contract was executed by the awarding authority and the general contractor. Contractors are required to obtain the wage schedules from awarding authorities, and to pay no less than these rates to covered workers. The annual update requirement is not applicable to 27F "rental of equipment" contracts.
- Every contractor or subcontractor which performs construction work on the project is required to submit weekly payroll reports directly to the awarding authority and keep them on file for three years. Each weekly payroll report must contain: the employee's name, address, occupational classification, hours worked, and wages paid. Do not submit weekly payroll reports to DLS. A sample of a payroll reporting form may be obtained at <http://www.mass.gov/dols/pw>.
- Contractors with questions about the wage rates or classifications included on the wage schedule have an affirmative obligation to inquire with DLS at (617) 626-6953.
- Employees not receiving the prevailing wage rate set forth on the wage schedule may report the violation to the Fair Labor Division of the office of the Attorney General at (617) 727-3465.
- Failure of a contractor or subcontractor to pay the prevailing wage rates listed on the wage schedule to all employees who perform construction work on the project is a violation of the law and subjects the contractor or subcontractor to civil and criminal penalties.

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Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
<b>Rental of Equipment - East</b>						
(2 AXLE) DRIVER - EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2013	\$30.95	\$9.41	\$0.00	\$0.00	\$40.36
	06/01/2014	\$31.30	\$9.41	\$0.00	\$0.00	\$40.71
	08/01/2014	\$31.30	\$9.91	\$0.00	\$0.00	\$41.21
	12/01/2014	\$31.30	\$9.91	\$0.00	\$0.00	\$41.21
	06/01/2015	\$31.65	\$9.91	\$0.00	\$0.00	\$41.56
	08/01/2015	\$31.65	\$10.41	\$0.00	\$0.00	\$42.06
	12/01/2015	\$31.65	\$10.41	\$0.00	\$0.00	\$42.06
	06/01/2016	\$32.15	\$10.41	\$0.00	\$0.00	\$42.56
	08/01/2016	\$32.15	\$10.91	\$0.00	\$0.00	\$43.06
	12/01/2016	\$32.15	\$10.91	\$0.00	\$0.00	\$43.06
(3 AXLE) DRIVER - EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2013	\$31.02	\$9.41	\$0.00	\$0.00	\$40.43
	06/01/2014	\$31.37	\$9.41	\$0.00	\$0.00	\$40.78
	08/01/2014	\$31.37	\$9.91	\$0.00	\$0.00	\$41.28
	12/01/2014	\$31.37	\$9.91	\$0.00	\$0.00	\$41.28
	06/01/2015	\$31.72	\$9.91	\$0.00	\$0.00	\$41.63
	08/01/2015	\$31.72	\$10.41	\$0.00	\$0.00	\$42.13
	12/01/2015	\$31.72	\$10.41	\$0.00	\$0.00	\$42.13
	06/01/2016	\$32.22	\$10.41	\$0.00	\$0.00	\$42.63
	08/01/2016	\$32.22	\$10.91	\$0.00	\$0.00	\$43.13
	12/01/2016	\$32.22	\$10.91	\$0.00	\$0.00	\$43.13
(4 & 5 AXLE) DRIVER - EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2013	\$31.14	\$9.41	\$0.00	\$0.00	\$40.55
	06/01/2014	\$31.49	\$9.41	\$0.00	\$0.00	\$40.90
	08/01/2014	\$31.49	\$9.91	\$0.00	\$0.00	\$41.40
	12/01/2014	\$31.49	\$9.91	\$0.00	\$0.00	\$41.40
	06/01/2015	\$31.84	\$9.91	\$0.00	\$0.00	\$41.75
	08/01/2015	\$31.84	\$10.41	\$0.00	\$0.00	\$42.25
	12/01/2015	\$31.84	\$10.41	\$0.00	\$0.00	\$42.25
	06/01/2016	\$32.34	\$10.41	\$0.00	\$0.00	\$42.75
	08/01/2016	\$32.34	\$10.91	\$0.00	\$0.00	\$43.25
	12/01/2016	\$32.34	\$10.91	\$0.00	\$0.00	\$43.25
ASPHALT/CONCRETE/CRUSHER PLANT-ON SITE <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2013	\$40.49	\$10.00	\$0.00	\$0.00	\$50.49
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
BACKHOE/FRONT-END LOADER <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2013	\$40.49	\$10.00	\$0.00	\$0.00	\$50.49
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
BULLDOZER/GRADER/SCRAPER <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2013	\$40.11	\$10.00	\$0.00	\$0.00	\$50.11
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
CLAM SHELLS/SLURRY BUCKETS/HEADING MACHINES <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2013	\$41.49	\$10.00	\$0.00	\$0.00	\$51.49
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						



Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
COMPRESSOR OPERATOR <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2013	\$28.11	\$10.00	\$0.00	\$0.00	\$38.11
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
DIVER <i>PILE DRIVER LOCAL 56 (ZONE 1)</i>	08/01/2013	\$56.14	\$9.80	\$0.00	\$0.00	\$65.94
	08/01/2014	\$58.24	\$9.80	\$0.00	\$0.00	\$68.04
	08/01/2015	\$60.34	\$9.80	\$0.00	\$0.00	\$70.14
DIVER TENDER <i>PILE DRIVER LOCAL 56 (ZONE 1)</i>	08/01/2013	\$40.10	\$9.80	\$0.00	\$0.00	\$49.90
	08/01/2014	\$41.60	\$9.80	\$0.00	\$0.00	\$51.40
	08/01/2015	\$43.10	\$9.80	\$0.00	\$0.00	\$52.90
FLAGGER & SIGNALER <i>LABORERS - ZONE 2</i>	12/01/2013	\$20.50	\$7.30	\$0.00	\$0.00	\$27.80
	06/01/2014	\$20.50	\$7.30	\$0.00	\$0.00	\$27.80
	12/01/2014	\$20.50	\$7.30	\$0.00	\$0.00	\$27.80
	06/01/2015	\$20.50	\$7.30	\$0.00	\$0.00	\$27.80
	12/01/2015	\$20.50	\$7.30	\$0.00	\$0.00	\$27.80
	06/01/2016	\$20.50	\$7.30	\$0.00	\$0.00	\$27.80
	12/01/2016	\$20.50	\$7.30	\$0.00	\$0.00	\$27.80
For apprentice rates see "Apprentice- LABORER"						
FORK LIFT/CHERRY PICKER <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2013	\$40.49	\$10.00	\$0.00	\$0.00	\$50.49
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
GENERATOR/LIGHTING PLANT/HEATERS <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2013	\$28.11	\$10.00	\$0.00	\$0.00	\$38.11
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
HOISTING ENGINEER/CRANES/GRADALLS <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2013	\$40.49	\$10.00	\$0.00	\$0.00	\$50.49

**Apprentice - OPERATING ENGINEERS - Local 4**

Effective Date - 12/01/2013

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	55	\$22.27	\$10.00	\$0.00	\$0.00	\$32.27
2	60	\$24.29	\$10.00	\$0.00	\$0.00	\$34.29
3	65	\$26.32	\$10.00	\$0.00	\$0.00	\$36.32
4	70	\$28.34	\$10.00	\$0.00	\$0.00	\$38.34
5	75	\$30.37	\$10.00	\$0.00	\$0.00	\$40.37
6	80	\$32.39	\$10.00	\$0.00	\$0.00	\$42.39
7	85	\$34.42	\$10.00	\$0.00	\$0.00	\$44.42
8	90	\$36.44	\$10.00	\$0.00	\$0.00	\$46.44

Notes:

Apprentice to Journeyworker Ratio:1:6

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Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
LABORER	12/01/2013	\$29.85	\$7.30	\$0.00	\$0.00	\$37.15
LABORERS - ZONE 2	06/01/2014	\$30.35	\$7.30	\$0.00	\$0.00	\$37.65
	12/01/2014	\$30.85	\$7.30	\$0.00	\$0.00	\$38.15
	06/01/2015	\$31.35	\$7.30	\$0.00	\$0.00	\$38.65
	12/01/2015	\$31.85	\$7.30	\$0.00	\$0.00	\$39.15
	06/01/2016	\$32.35	\$7.30	\$0.00	\$0.00	\$39.65
	12/01/2016	\$33.10	\$7.30	\$0.00	\$0.00	\$40.40

**Apprentice - LABORER - Zone 2**

Effective Date - 12/01/2013

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$17.91	\$7.30	\$0.00	\$0.00	\$25.21
2	70	\$20.90	\$7.30	\$0.00	\$0.00	\$28.20
3	80	\$23.88	\$7.30	\$0.00	\$0.00	\$31.18
4	90	\$26.87	\$7.30	\$0.00	\$0.00	\$34.17

Effective Date - 06/01/2014

Step	percent	Apprentice Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
1	60	\$18.21	\$7.30	\$0.00	\$0.00	\$25.51
2	70	\$21.25	\$7.30	\$0.00	\$0.00	\$28.55
3	80	\$24.28	\$7.30	\$0.00	\$0.00	\$31.58
4	90	\$27.32	\$7.30	\$0.00	\$0.00	\$34.62

Notes:

**Apprentice to Journeyworker Ratio:1:5**

OILER (OTHER THAN TRUCK CRANES,GRADALLS) OPERATING ENGINEERS LOCAL 4	12/01/2013	\$20.96	\$10.00	\$0.00	\$0.00	\$30.96
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
OILER (TRUCK CRANES, GRADALLS) OPERATING ENGINEERS LOCAL 4	12/01/2013	\$24.43	\$10.00	\$0.00	\$0.00	\$34.43
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
OTHER POWER DRIVEN EQUIPMENT - CLASS II OPERATING ENGINEERS LOCAL 4	12/01/2013	\$40.11	\$10.00	\$0.00	\$0.00	\$50.11
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
PANEL & PICKUP TRUCKS DRIVER TEAMSTERS JOINT COUNCIL NO. 10 ZONE B	12/01/2012	\$30.28	\$9.07	\$0.00	\$0.00	\$39.35
POWER SHOVEL/DERRICK/TRENCHING MACHINE OPERATING ENGINEERS LOCAL 4	12/01/2013	\$40.49	\$10.00	\$0.00	\$0.00	\$50.49
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
PUMP OPERATOR (CONCRETE) OPERATING ENGINEERS LOCAL 4	12/01/2013	\$40.49	\$10.00	\$0.00	\$0.00	\$50.49
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
PUMP OPERATOR (DEWATERING, OTHER) OPERATING ENGINEERS LOCAL 4	12/01/2013	\$28.11	\$10.00	\$0.00	\$0.00	\$38.11
For apprentice rates see "Apprentice- OPERATING ENGINEERS"						

Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate	
ROLLER/SPREADER/MULCHING MACHINE <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2013	\$40.11	\$10.00	\$0.00	\$0.00	\$50.11	
For apprentice rates see "Apprentice- OPERATING ENGINEERS"							
SPECIALIZED EARTH MOVING EQUIP < 35 TONS <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2013	\$31.24	\$9.41	\$0.00	\$0.00	\$40.65	
	06/01/2014	\$31.59	\$9.41	\$0.00	\$0.00	\$41.00	
	08/01/2014	\$31.59	\$9.91	\$0.00	\$0.00	\$41.50	
	12/01/2014	\$31.59	\$9.91	\$0.00	\$0.00	\$41.50	
	06/01/2015	\$31.94	\$9.91	\$0.00	\$0.00	\$41.85	
	08/01/2015	\$31.94	\$10.41	\$0.00	\$0.00	\$42.35	
	12/01/2015	\$31.94	\$10.41	\$0.00	\$0.00	\$42.35	
	06/01/2016	\$32.44	\$10.41	\$0.00	\$0.00	\$42.85	
SPECIALIZED EARTH MOVING EQUIP > 35 TONS <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	08/01/2016	\$32.44	\$10.91	\$0.00	\$0.00	\$43.35	
	12/01/2016	\$32.44	\$10.91	\$0.00	\$0.00	\$43.35	
	12/01/2013	\$31.53	\$9.41	\$0.00	\$0.00	\$40.94	
	06/01/2014	\$31.88	\$9.41	\$0.00	\$0.00	\$41.29	
	08/01/2014	\$31.88	\$9.91	\$0.00	\$0.00	\$41.79	
	12/01/2014	\$31.88	\$9.91	\$0.00	\$0.00	\$41.79	
	06/01/2015	\$32.23	\$9.91	\$0.00	\$0.00	\$42.14	
	08/01/2015	\$32.23	\$10.41	\$0.00	\$0.00	\$42.64	
TRACTORS/PORTABLE STEAM GENERATORS <i>OPERATING ENGINEERS LOCAL 4</i>	12/01/2015	\$32.23	\$10.41	\$0.00	\$0.00	\$42.64	
	06/01/2016	\$32.73	\$10.41	\$0.00	\$0.00	\$43.14	
	08/01/2016	\$32.73	\$10.91	\$0.00	\$0.00	\$43.64	
	12/01/2016	\$32.73	\$10.91	\$0.00	\$0.00	\$43.64	
	12/01/2013	\$40.11	\$10.00	\$0.00	\$0.00	\$50.11	
	For apprentice rates see "Apprentice- OPERATING ENGINEERS"						
	TRAILERS FOR EARTH MOVING EQUIPMENT <i>TEAMSTERS JOINT COUNCIL NO. 10 ZONE B</i>	12/01/2013	\$31.82	\$9.41	\$0.00	\$0.00	\$41.23
		06/01/2014	\$32.17	\$9.41	\$0.00	\$0.00	\$41.58
08/01/2014		\$32.17	\$9.91	\$0.00	\$0.00	\$42.08	
12/01/2014		\$32.17	\$9.91	\$0.00	\$0.00	\$42.08	
06/01/2015		\$32.52	\$9.91	\$0.00	\$0.00	\$42.43	
08/01/2015		\$32.52	\$10.41	\$0.00	\$0.00	\$42.93	
12/01/2015		\$32.52	\$10.41	\$0.00	\$0.00	\$42.93	
06/01/2016		\$33.02	\$10.41	\$0.00	\$0.00	\$43.43	
TREE TRIMMER <i>OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104</i>	08/01/2016	\$33.02	\$10.91	\$0.00	\$0.00	\$43.93	
	12/01/2016	\$33.02	\$10.91	\$0.00	\$0.00	\$43.93	
	01/29/2012	\$17.18	\$3.37	\$0.00	\$0.00	\$20.55	
	This classification applies only to tree work done: (a) for a utility company, R.E.A. cooperative, or railroad or coal mining company, and (b) for the purpose of operating, maintaining, or repairing the utility company's equipment, and (c) by a person who is using hand or mechanical cutting methods and is not on the ground. This classification does not apply to wholesale tree removal.						
TREE TRIMMER GROUNDMAN <i>OUTSIDE ELECTRICAL WORKERS - EAST LOCAL 104</i>	01/29/2012	\$15.15	\$3.37	\$0.00	\$0.00	\$18.52	
This classification applies only to tree work done: (a) for a utility company, R.E.A. cooperative, or railroad or coal mining company, and (b) for the purpose of operating, maintaining, or repairing the utility company's equipment, and (c) by a person who is using hand or mechanical cutting methods and is on the ground. This classification does not apply to wholesale tree removal.							



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Classification	Effective Date	Base Wage	Health	Pension	Supplemental Unemployment	Total Rate
VAC-HAUL/CATCH BASIN CLEANING TEAMSTERS JOINT COUNCIL NO. 10 ZONE B	12/01/2013	\$31.24	\$9.41	\$0.00	\$0.00	\$40.65
	06/01/2014	\$31.59	\$9.41	\$0.00	\$0.00	\$41.00
	08/01/2014	\$31.59	\$9.91	\$0.00	\$0.00	\$41.50
	12/01/2014	\$31.59	\$9.91	\$0.00	\$0.00	\$41.50
	06/01/2015	\$31.94	\$9.91	\$0.00	\$0.00	\$41.85
	08/01/2015	\$31.94	\$10.41	\$0.00	\$0.00	\$42.35
	12/01/2015	\$31.94	\$10.41	\$0.00	\$0.00	\$42.35
	06/01/2016	\$32.44	\$10.41	\$0.00	\$0.00	\$42.85
	08/01/2016	\$32.44	\$10.91	\$0.00	\$0.00	\$43.35
	12/01/2016	\$32.44	\$10.91	\$0.00	\$0.00	\$43.35

Additional Apprentice Information:

Minimum wage rates for apprentices employed on public works projects are listed above as a percentage of the pre-determined hourly wage rate established by the Commissioner under the provisions of the M.G.L. c. 149, ss. 26-27D. Apprentice ratios are established by the Division of Apprenticeship Training pursuant to M.G.L. c. 23, ss. 11E-11L.

All apprentices must be registered with the Division of Apprenticeship Training in accordance with M.G.L. c. 23, ss. 11E-11L.

All steps are six months (1000 hours) unless otherwise specified.

- \* Ratios are expressed in allowable number of apprentices to journeymen or fraction thereof.
- \*\* Multiple ratios are listed in the comment field.
- \*\*\* APP to JM; 1:1, 2:2, 2:3, 3:4, 4:4, 4:5, 4:6, 5:7, 6:7, 6:8, 6:9, 7:10, 8:10, 8:11, 8:12, 9:13, 10:13, 10:14, etc.
- \*\*\*\* APP to JM; 1:1, 1:2, 2:3, 2:4, 3:5, 4:6, 4:7, 5:8, 6:9, 6:10, 7:11, 8:12, 8:13, 9:14, 10:15, 10:16, etc.





Deval L. Patrick, Governor  
Richard A. Davey, Secretary & CEO

<sup>34</sup>  
**massDOT**  
Massachusetts Department of Transportation



SOUTH COAST RAIL

**EOHED**

**MASSACHUSETTS EXECUTIVE OFFICE OF  
HOUSING & ECONOMIC DEVELOPMENT**

May 27, 2014

Dear Community Leader,

The Patrick Administration is pleased to announce the seventh year of South Coast Rail Technical Assistance Grants for FY15. Technical assistance funding has been provided to communities over the past six years to implement the goals and objectives of the South Coast Rail Land Use and Economic Development Corridor Plan.

Working in concert with the three Regional Planning Agencies (the Southeastern Regional Planning and Economic Development District, the Old Colony Planning Council and the Metropolitan Area Planning Council), communities have used technical assistance funds to implement the smart growth principles of the Corridor Plan through efforts that include transit oriented development bylaws, riverwalk planning, mixed-use bylaws in town centers, and bicycle and pedestrian connectivity studies. We encourage applicants for FY15 technical assistance funds to submit proposals for projects that support the advancement of economic development opportunities in Priority Development Areas (PDAs) and preservation in Priority Protection Areas (PPAs).

We have enclosed the application and information for FY15 technical assistance funds. Please share this with your community's officials and appropriate staff. Applications will be accepted through June 30, 2014. South Coast Rail communities should contact their Regional Planning Agency to discuss their proposed project prior to submitting an application and may submit two applications; however, a maximum of one award will be made per community.

Sincerely,

Jean Fox  
South Coast Rail Project Manager  
MassDOT

Victoria Maguire  
State Permit Ombudsman  
EOHED





**South Coast Rail Corridor Plan  
Notice of Technical Assistance Opportunity  
2014**

South Coast Corridor communities are invited to apply for technical assistance to implement the South Coast Rail Corridor Plan. Eligible activities include local actions that encourage appropriate development in Priority Development Areas (PDA) and protection of Priority Protection Areas (PPA).

The technical assistance will be delivered primarily through staff from the regional planning agencies.

Applications are due on June 30, 2014. The application must be signed by the Chief Elected Official of the city or town. Applications will be posted on the website and emailed to Commuter Rail Task Force members, and cities and towns. Decisions will be made by the South Coast Rail project management team, in consultation with the regional planning agencies. Work must be completed by June 30, 2015.

**Applications are due on June 30, 2014. Please return applications via email or mail to Jean Fox and Victoria Maguire:**

Jean C. Fox  
South Coast Rail Project Manager  
MassDOT  
10 Park Plaza Boston, MA 02116  
Email: jean.fox@state.ma.us  
Phone: 857-368-8853

Victoria Maguire  
State Permit Ombudsman  
EOEHD  
1 Ashburton Place, Room 210  
Boston, MA 02132  
Email: Victoria.maguire@state.ma.us  
Phone: 617-788-3649

Preference will be given to:

- 1) Proposals that advance the Corridor Plan and in particular its PDA/PPA designations and the state's Sustainable Development Principles ([www.mass.gov/southcoastrail](http://www.mass.gov/southcoastrail)).
- 2) Proposals that demonstrate a clear purpose and outcome and that are likely to yield successful results.
- 3) Proposals that demonstrate definitive commitment from the community to adopt the zoning or permitting recommendations developed through the technical assistance.
- 4) Proposals that include a local match-financial or in-kind, including volunteer time.
- 5) Proposals from communities most directly adjacent to the proposed rail alignment.
- 6) Proposals that will advance zoning or permitting in support of mixed-use development in the region, furthering Governor Patrick's housing production goal of 10,000 new housing units per year.

**Technical Assistance Categories with Examples of Eligible Activities**

**Transit Oriented Development (TOD) and Station Area Planning and Implementation**

- TOD zoning
- Visualization of future development
- Market feasibility studies
- Design guidelines

**Housing Planning and Implementation**

- Compact Neighborhood Zoning
- 43D Expedited Permitting for Housing
- Mixed Use Zoning Bylaws
- 40R District applications and bylaws
- Housing Production Plans and actions to implement housing plans

Open Space Preservation

- Open Space Residential Design (OSRD) bylaws
- Low Impact Development (LID) bylaws or regulations
- Transfer of Development Rights (TDR) bylaws
- Aquifer Protection Overlay District bylaws
- Smart growth zoning bylaw audit and implementation plan

Economic Development and Transportation

- Economic Development District bylaws
- Mixed-Use District bylaws
- Infrastructure needs assessments & traffic and transportation studies
- 43D Expedited Permitting implementation

### WHAT ARE PRIORITY DEVELOPMENT AREAS (PDAs)?

These are areas that are capable of handling more development due to several factors, including good access, available infrastructure (primarily water and sewer and good access to transportation), an absence of environmental constraints, and local support. PDAs can range in size from a single lot to many acres. PDAs can also be areas that have undergone extensive area-wide or neighborhood planning processes and may have detailed recommendations for future actions. Areas designated under state programs such as Chapter 43D (expedited permitting), Chapter 40R (smart growth zones) or Economic Opportunity Areas can be examples of PDAs.



In the South Coast Rail Corridor Plan, PDAs include major downtowns, large employment centers such as industrial and business parks, locations around future South Coast Rail stations, and other areas that have been identified as having potential to support significant business or residential growth.

### WHAT ARE PRIORITY PROTECTION AREAS (PPAs)?

These are areas within a city or town that deserve special protection due to the presence of significant environmental factors and natural features, such as endangered species habitats, areas critical to water supply, scenic vistas, prime agricultural land, or areas of historic significance. Like PDAs, the protection areas can vary greatly in size. Areas of Critical Environmental Concern (ACECs), aquifer recharge areas or designated priority habitats can be examples of PPAs.

In the South Coast Rail Corridor Plan, PPAs include land or environmental resources that are not permanently protected but are worthy of increased levels of protection through planning, regulation, conservation or acquisition. PPAs include farmland, sensitive habitat and environmental resource areas, potential linkages between existing open space resources, and places of cultural or historic significance.

### WHAT IS EXECUTIVE ORDER 525?

In fall 2010, Governor Deval Patrick issued E.O. 525 providing for the implementation of the *Corridor Plan* and Corridor Map through state agency actions and investments. The Executive Order calls for state investments to be consistent with the *Corridor Plan's* recommendations to the maximum extent feasible. These state actions have the potential to leverage local and private investments in the priority areas. The Executive Order also directs state agencies to conduct a retrospective analysis to determine how consistent their actions and investments in the region have been with the *Corridor Plan* goals.

Based upon the issuance of E.O. 525 in fall 2010, state agencies must now consider plan consistency when making funding decisions. In order to facilitate the consideration of E.O. 525 in the decision making process, all state agencies have outlined the steps they will take to maximize compliance with the *Corridor Plan* into their investment decision making process. An example of how E.O. 525 has been implemented is shown through the many state program applications that now require that applicants from the 31 cities and towns in the South Coast Corridor outline how their project is consistent with the *Corridor Plan*. For more information on E.O. 525 please visit: [www.mass.gov/mpro](http://www.mass.gov/mpro).



COMMONWEALTH OF MASSACHUSETTS  
SOUTH COAST RAIL



SOUTH COAST RAIL

FISCAL YEAR 2015 TECHNICAL ASSISTANCE PROGRAM

*Communities are invited to apply for Technical Assistance to advance the recommendations of the South Coast Rail Economic Development Corridor Plan (Corridor Plan). The planning assistance will be provided primarily by staff from the Regional Planning Agencies (RPAs). You may apply for up to two separate projects, but a maximum of one project will be funded per community.*

*Communities should consult with their RPA prior to submitting an application for Technical Assistance to ensure that the proposed work supports the advancement of a Priority Development Area or Priority Protection Area as identified in the Corridor Plan. Applications are due by June 30, 2014.*

**SECTION I. APPLICANT INFORMATION**

Municipality:

Contact Name:

Contact Title:

Street Address and Zip Code:

Phone:

Email Address:

**SECTION II: PROJECT INFORMATION**

Project Title:

Project Goals and Description:

COMMONWEALTH OF MASSACHUSETTS  
SOUTH COAST RAIL

SECTION III. PLANNING AHEAD FOR GROWTH

Does this project advance the goals of a Priority Development or Priority Protection Area?

Please circle one:

Yes  No

If Yes, please identify the Priority Development or Priority Protection Area:

Area Name: \_\_\_\_\_

Please indicate if the Area mentioned above was designated a Priority Development or Priority Protection Area at the regional or state level:

Regional  State  Both

Please explain how Technical Assistance will advance the municipality's goals for the Priority Development or Protection Area:

Does this application support the reuse or redevelopment of a previously developed site?

Yes  No  Not Applicable

Does this application support development containing a mix of residential and commercial uses?

Yes  No  Not Applicable

Does this application support the development of new housing with a residential density of at least four units to the acre?

Yes  No  Not Applicable

Does this application support the preservation of currently unprotected land?

Yes  No  Not Applicable

COMMONWEALTH OF MASSACHUSETTS  
SOUTH COAST RAIL

Please describe how the proposed project advances the Smart Growth recommendations from the Corridor Plan (available at: [www.mass.gov/southcoastrail](http://www.mass.gov/southcoastrail)):

Please describe the actions your community will take to help ensure the success of this project (e.g. for zoning proposals that need Town Meeting approval, will you host forums or workshops in support of the bylaw or other outreach activities?):

**SECTION IV. TECHNICAL ASSISTANCE**

*Please contact your RPA if you require assistance with this section.*

Does this application support work previously advanced with Technical Assistance funding?

Yes  No

If Yes, please describe how previous work will be advanced:

**SECTION V. SOUTH COAST TASK FORCE INFORMATION**

South Coast Task Force Member from your Municipality

Name:

Title:



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COMMONWEALTH OF MASSACHUSETTS  
SOUTH COAST RAIL

Organization:  
Phone:  
Email Address:

**SECTION VI. CERTIFICATION OF CHIEF ELECTED OFFICIAL AUTHORIZATION**

I hereby confirm that I am duly authorized to submit this application on behalf of the municipality.

Name:  
Title:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**Applications are due on June 30, 2014. Please return applications via email or mail to Jean Fox and Victoria Maguire:**

Jean C. Fox  
South Coast Rail Project Manager  
MassDOT  
10 Park Plaza Boston, MA 02116  
Email: jean.fox@state.ma.us  
Phone: 857-368-8853

Victoria Maguire  
State Permit Ombudsman  
EOEHD  
1 Ashburton Place, Room 210 Boston, MA  
02132  
Email: Victoria.maguire@state.ma.us  
Phone: 617-788-3649

*Please consult with your RPA prior to submitting this application.*



CITY OF TAUNTON  
MASSACHUSETTS

42

Office of the Treasurer / Collector

Barbara A Auger, CMMT  
Treasurer/Collector

15 Summer Street  
Taunton, MA 02780

Telephone (508) 821-1057  
FAX (508) 821-1007

May 29, 2014

Thomas C Hoye, Mayor and  
Members of the Municipal Council  
144 Oak St  
Taunton, MA 02780

RE: Rescind Unissued Debt

Honorable Mayor Hoye and Councilors:

Please consider rescinding the Authorized and Unissued balances on the following MWPAT Loan Orders:

<u>Date of Loan Order</u>	<u>Amount Authorized</u>	<u>Amount Issued</u>	<u>Amount to Rescind</u>	<u>Capital Project</u>
5/14/2004 amended 7/11/13	8,331,000	5,347,489	2,983,511	MWPAT CW-09-13
5/27/2009	300,000	0	300,000	MWPAT CW-09-13

These loans were authorized to complete work on sewer improvements on Winthrop Street East, No Dighton Ave, Baylies Road, and Matthews Landing. The work planned for No Dighton Ave was excluded from the scope of the project and resulted in excess bond authorization.

The rescinding of unissued authorizations frees up debt limit capacity and properly states debt on the City's financial statements. The projects were complete during Fiscal 2014 and the unused portion may not be utilized for other purposes.

Rescinding loan authorizations requires a two-thirds vote of the Council. I am respectfully requesting Council take such a vote.

Sincerely,

Barbara A Auger  
Treasurer/Collector

CC: Frederic J Cornaglia, DPW Commissioner  
Joseph Federico, BETA Group

43.



**CITY OF TAUNTON  
BOARD OF ASSESSORS  
CITY HALL**

**141 Oak Street Taunton, Massachusetts 02780  
Tel (508) 821-1011 Fax (508) 821-1096**

KATHY GREIN  
SCOTT DESANTIS  
LISA LABELLE

May 30, 2014

Mayor Thomas Hoyer, Jr.  
Council President Andrew J Marshall, Jr  
and Municipal Council

Attached please find a "Council Order Transfer Request" form which reflects the following transfer within our department, no additional revenue is requested.

1-141-202-5320 Revaluation Service Contracts to 1-141-201-5100 Salaries/wages

Retirement buyouts per COTMA Contract \$15,700

Sincerely,

Lisa M. LaBelle  
Assessor



COUNCIL ORDER TRANSFER REQUEST

DATE: 5/30/14

DEPARTMENT REQUESTING: Assessors

AMOUNT REQUESTING: \$15,700

REASON FOR REQUEST: Shortage in salaries/wages due to retirement

\*\*\*\*\*

Please list below the account number/name for the requested transfer.  
If requesting monies from AVAILABLE FUNDS check here:

TRANSFER FROM: 1 - 141 - 202 - 5320

NAME: Contract/Reval Services

BEGINNING BALANCE: \$ 17,116.93

AMOUNT: \$ \$ 15,700.00

BALANCE REMAINING: \$ 1,416.93

\*\*\*\*\*

TRANSFER TO: 1 - 141 - 201 - 5100

NAME: Salaries/Wages

BEGINNING BALANCE: \$ \_\_\_\_\_

AMOUNT: \$ 15,700.00

NEW BALANCE: \$ \_\_\_\_\_

TRANSFER FROM: \_\_\_\_\_

NAME: \_\_\_\_\_

BEGINNING BALANCE: \$ \_\_\_\_\_

AMOUNT: \$ \_\_\_\_\_

BALANCE REMAINING: \$ \_\_\_\_\_

TRANSFER TO: \_\_\_\_\_

NAME: \_\_\_\_\_

BEGINNING BALANCE: \$ \_\_\_\_\_

AMOUNT: \$ \_\_\_\_\_

NEW BALANCE: \$ \_\_\_\_\_

DEPARTMENT HEAD SIGNATURE: *Lisa M. LaBelle*

TITLE: Assessor

\*\*\*\*\*

TO BE COMPLETED BY CLERK OF COUNCIL COMMITTEE:

DATE REFERRED TO COMMITTEE ON FINANCE & SALARIES: \_\_\_\_\_

THE ABOVE REQUEST IS HEREBY:  APPROVED  DENIED

AVAILABLE FUNDS TO BE USED (IF REQUESTED): \_\_\_\_\_

IF DENIED, REASON FOR DENIAL: \_\_\_\_\_

COUNCIL ORDER NUMBER ASSIGNED: \_\_\_\_\_

\*\*\*\*\*

FOR COUNCIL ORDER TRANSFERS PLEASE FILL OUT THIS FORM WITH A FORMAL COVER LETTER REQUESTING THE TRANSFER AND SEND A COPY OF BOTH THE LETTER AND THIS FORM TO THE FOLLOWING:

- City Clerk – Original
- Mayor’s Office
- Clerk of Council Committee
- City Auditor



RECEIVED  
CITY CLERK'S OFFICE

2014 MAY 30 A 9:45

TAUNTON, MA

\_\_\_\_\_  
CITY CLERK

JUNE 3, 2014

HONORABLE THOMAS C. HOYE, JR., MAYOR  
COUNCIL PRESIDENT ANDREW J. MARSHALL  
AND MEMBERS OF THE MUNICIPAL COUNCIL

**PLEASE NOTE:** **THE FOLLOWING COMMITTEE MEETINGS HAVE BEEN SCHEDULED FOR TUESDAY, JUNE 3, 2014 AT 5:30 P.M. AT THE TEMPORARY CITY HALL AT MAXHAM SCHOOL, 141 OAK STREET, TAUNTON, MA. 02780, IN THE CHESTER R. MARTIN MUNICIPAL COUNCIL CHAMBERS**

5:30 P.M.

**THE COMMITTEE ON FINANCE & SALARIES**

1. MEET TO REVIEW THE WEEKLY VOUCHERS & PAYROLLS FOR CITY DEPARTMENTS
2. MEET TO REVIEW REQUESTS FOR FUNDING
3. MEET TO REVIEW MATTERS IN FILE

**PLEASE NOTE:** **A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH THIS COMMITTEE MEETING**

**THE COMMITTEE ON POLICE AND LICENSE**

1. MEET WITH THE POLICE CHIEF FOR AN UPDATE ON CONCERNS WITH ATV USE ON BAKER ROAD EAST/O'CONNELL AVENUE AND FIFTH STREET ALONG THE RAILROAD BED FROM BAKER ROAD EAST TO SOMERSET AVENUE.
2. MEET TO REVIEW MATTERS IN FILE
3. PUBLIC INPUT

**PLEASE NOTE:** **A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH THIS COMMITTEE MEETING**

**THE COMMITTEE ON THE DEPARTMENT OF PUBLIC WORKS**

1. MEET TO DISCUSS SEWER ABATEMENTS
2. MEET WITH THE CITY ENGINEER TO DISCUSS REQUEST FOR TRUCK EXCLUSION ON STEVENS STREET, PINEHILL STREET AND MIDDLEBORO AVENUE
3. MEET WITH THE DPW COMMISSIONER'S OFFICE FOR AN UPDATE ON TAUNTON GREEN AND WEIR STREET
4. MEET TO REVIEW MATTERS IN FILE

**PLEASE NOTE:**

**A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH THIS COMMITTEE MEETING**

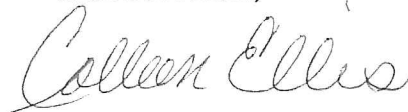
**THE COMMITTEE ON PUBLIC PROPERTY**

1. MEET TO DISCUSS CAPITAL PROJECTS REQUESTED BY THE BUILDING SUPERINTENDENT
2. MEET WITH THE NEIGHBORHOOD CORPORATION TO DISCUSS THE LOAN AND REHABILITATION OF THE WALKER SCHOOL BUILDING
3. MEET TO REVIEW MATTERS IN FILE

**PLEASE NOTE:**

**A "MEETING" OF THE ENTIRE MUNICIPAL COUNCIL, AS SAID TERM IS DEFINED IN MASS. GEN. L. C. 30A, §18 MAY OCCUR CONCURRENTLY WITH THIS COMMITTEE MEETING**

RESPECTFULLY,



COLLEEN M. ELLIS  
CLERK OF COUNCIL COMMITTEES